



Salifu's blood cries for social justice, that is, firmer One Party State control now!

The REFERENDUM WILL DECIDE!

AT Kulungugu, our adversaries struck in just a handful of days after the Work and Happiness Programme. Their wicked attempt has been foiled again two days after Ghana's revolutionary proposals to move outside the bourgeois class orbit when the nation's irrevocable stand by the ONE PARTY state was made crystal clear by Osagyefo's broadcast.

The "Evening News" therefore, brings you an ideological analysis of this latest declaration call in solemn tribute to the memory of the security officer who laid down his life for Ghana yesterday.

A REVOLUTIONARY people, with revolutionary tempo, and with faith in its revolution, can move mountains. Osagyefo Dr Kwame Nkrumah, Secretary of the Central Committee of the Convention People's Party, said in his New Year message to Ghanaians.

Yesterday's event has proved the verity of this assertion by the Leader. For his courage and physical prowess stem from faith in the People's Revolution and it is possible that moment he was carrying the strength of ten thousand people.

Let us remember as we mourn our Comrade Salifu what this revolutionary statement of the Nation's Fount of Honour called on the people to prepare for—the referendum to be held January 24-31 to seek the approval of the people for the amendment of the Constitution to provide THAT in conformity with the interests, welfare and aspirations of the people, and in order to develop the organisational initiative and political activity of the people there shall be one national party in Ghana, which shall be the vanguard of our people in their struggle to build a socialist society and which shall be the leading core of all organisations of the people.

That the one National Party shall be the Convention People's Party is a fulfilment of the most essential condition for the success of the socialist revolution in Ghana, for now in practice as well as in the theory of constitutional law, the Party, the Government and the people of Ghana are one. And that is one of the cardinal reasons why the imperialists and their agents cannot be happy as in the case of Kulungugu after the Work and Happiness Congress.

Linked with this highest stage of the supremacy of the Party is the conception of the vanguard of the people, of the workers farmers, youth and women's organisations which some of us as yet do not fully understand.

What does it mean to say that



An innocent bomb victim

One flag and One Party State

revolutionary Party, working at a revolutionary tempo, and with faith in its revolution, can move mountains. Osagyefo Dr Kwame Nkrumah, Secretary of the Central Committee of the Convention People's Party, said in his New Year message to Ghanaians.

the Party is the vanguard of the people of Ghana?

Briefly it is this: The people of Ghana, like all African peoples, are engaged in titanic struggle against imperialism and neo-colonialism and at the same time fighting to maintain their sovereignty, i.e. status as an independent nation. Since remnants of imperialism and colonialism still exist in various guises in Ghana, it follows that this struggle is also being waged locally sometimes silently, sometimes openly. At times it is manifested as a struggle between social classes, the bourgeois intellectuals and lawyers against the common people, who abhor treason and bomb-throwing. At other times the struggle takes the form of legislation against profiteering, against mismanagement of



Brave martyr Salifu is to be given state burial.

state property, in favour of equal opportunities in education. But in its essence it is a struggle for the abolition of oppression, poverty and the social evils of society under the capitalist imperialist survivals. In every struggle there is a leader,

C.P.P. WILL TRIUMPH

and a leading group of professional revolutionaries who direct the masses. This group represents the vanguard of the revolution, and composed of working people and their representatives itself, constitutes the core of organisation.

Thus in Ghana the Convention People's Party is the vanguard of the peoples aspirations. It unites the whole people, both Party and non-Party and stands guard over the security of the State and its institutions.

The concept of the Party as political monopoly of the class of the common people, is broadly giving way to a new concept embracing all sections of the people—the progressive intelligentsia, youth and bu-



A Flash back! Lying on the stretcher in gruesome pain is a victim of Kulungugu incident. The perpetrators should not go free. Justice is bound to have its cause.

reaucrats, chiefs, with whom it is possible to unite. By confirming its supremacy over the years, the people of Ghana will merely be giving recognition to what is a historical fact, that socialist revolution at the higher stages of development, is impossible except with the total, centralised authority of the Party, the supreme

carries out a precise demarcation between its own current work and the work of State organs, between its own apparatus and that of the state. Such systematically executed demarcation secures more systematic consideration and decision of economic question and decision of state organs, at the same time raising the responsibility of state officials to the work entrusted

WE ARE MANY

institutional embodiment of class principle in every socialist state.

The structure and organisation of the Convention People's Party presupposes that before decisions are enforced they are discussed at all stages of formation by lower ranks of the system, in the villages, workshops and factories. For example before the decision to remove the perfidious Chief Justice, the people had lodged vehement protests. Some state officials were confronted by pedestrians to ask why arch-traitors of the Adomako type should be acquitted and discharged.

Naturally the Party had to act, and the Central Committee and Cabinet soon took the protests of the masses into consideration, the M.P.s. joined the national protests, and the neo-colonialist Judiciary is no more. That surely, is democracy at its most refined stage!

There are some people however,

to him. On the other hand the demarcation (Party and Government) makes it possible for the Party to concentrate properly on the basic Party work of general guidance of the work of ALL STATE ORGANS.

This is another form of one-Party democracy, discipline and control of the Party and Government institutions.

Two years after the world's first socialist revolution a definite relationship between the Party and the State (Government) was offered by the Vanguard Party of the Soviet Union. This formed the bastion on which the first one-Party socialist state grew and survived the attacks of its enemies of the Western counter-revolution.

"The Party poses as its task the conquest of the most decisive influence and complete direction in all the organisations of the toilers, trade unions, and village farms.

who by one-Party democracy, desire that every single question of importance should be discussed from the lowest cells of Party organisation upwards, in other words turn the Party into a discussion club of eternally jabbering and never-deciding people.

Such people miss the essence of democracy, which is to arrive at conclusions and act. Furthermore they forget that the leading role of the Party is the same as the leading role of its highest executive organs, which should initiate discussions because it is more in the possession of the true actual facts of the revolution at any given moment.

Keeping for itself the general guidance and direction of the entire politics of the socialist state, the Party

The Party seeks especially the realisation of its programme by the achievement of COMPLETE DOMINANCE in the contemporary state organisations. By practical, daily sacrifice, by putting forth its most devoted members for all state posts, the Party gains for itself undivided political dominance in the state and actual control over all state posts."

The Party is the direct governing vanguard of the people, its leader. In this sense the Party takes power and governs the country. But this does not mean that the Party realises the leadership of the working class separately from, and without the state power. The Party governs the coun-

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